

WISCONSIN REPORTER

"Put ye in the sickle, for the harvest is ripe."

VOL. XVII.

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UNITY.

No discords in the silvery notes
Of robins on the wing,
The bluebirds are in sweet accord
As joyfully they sing.

All nature has a unity
Most beautiful to see;
'Tis manifest in bud and flower,
In grass and lofty tree.

And hearts of Christians beat as one,
For God's own Spirit there
Unites, and is a bond divine,
Most wonderful and rare.

When one is suffering all are sad,
For tenderness and love
Abide with those who in the Lord
Are strengthened from above.

Then let us brethren, sisters dear,
No place to Satan give,
But rather seek for unity
And in its sunshine live.

Eliza H. Morton.

GOD'S GREAT LOVE.

Mrs. E. G. White.

When the fulness of time came, the windows
of heaven were opened, and upon the world
was poured a flood of heavenly grace. God

made to our world the wonderful gift of his
only-begotten Son. In the light of this act,
it could never be said by the inhabitants of
other worlds that God could have done more
than he did to show his love for the children
of men. He made a sacrifice that defies all
computation. To save a fallen race he poured
forth the whole treasure of heaven in one gift.

Christ laid aside his royal robe and kingly
crown and assumed the form of humanity, in
order that humanity, through his merits, might
partake of the divine nature, and escape the
corruption that is in the world through lust.
He was subjected to the fiercest assaults of
Satan, but not for a moment did he yield to
the terrible temptations brought against him,
or become discouraged in his work of bringing
redemption to the race. He gave his life for
the salvation of a fallen race. Who can under-
stand the depth and the breadth of love so
amazing!

In the world to come, Christ will lead the
redeemed beside the river of life, and will
teach them wonderful lessons of truth. He will
unfold to them the mysteries of nature. They
will see that a Master-Hand holds the worlds
in position. They will behold the skill dis-
played by the great Artist in coloring the
flowers of the field, and will learn of the pur-
poses of the merciful Father, who dispenses
every ray of light, and with the holy angels
the redeemed will acknowledge in songs of
grateful praise God's supreme love to an un-
thankful world. Then it will be understood
that "God so loved the world, that he gave
his only-begotten Son, that whosoever believeth
in him should not perish, but have everlasting
life."

REPORTING.

It is said that much of the success of the
Japanese in their recent war with Russia was
due to their accurate system of obtaining con-
stant and definite reports from all parts of the
field. This enabled the generals to know exact-
ly what had been done, and what needed to
be done next. If this system of reporting is
necessary to carnal warfare how much more
necessary it is to spiritual warfare.

An idea prevails in the minds of some that
they ought not to tell what they have done.
This is a mistaken idea, which, if carried to its
logical conclusion, would entirely disorganize
our work, and reduce it to hopeless confusion.
And if it were wrong for one to tell what

he had done, it would be wrong for all. We could have no churches, for one might tell who had accepted the truth through his work. We could have no conferences, for none could unite in the work. Each would have to labor independently and alone. There could be no counsel for mutual help.

But the work of the Lord is not so ordered. In Luke 9:10 we read that the apostles, when they returned from their missionary tour, told Jesus all that they had done. Acts 14:27 tells how Paul and Barnabas rehearsed their experiences to the church. We have here excellent examples to follow.

To us as a people has been committed the task of giving the last warning message to a perishing world. To do this intelligently we must have organization, in order that the work may be properly divided. Those upon whom the responsibility of directing the work has been placed must know what has been done, and what is being done, in order to plan properly for what has yet to be accomplished.

If those who refuse or neglect to supply reports for which they are asked could realize the extra trouble and labor they impose on those who have the oversight of the work, we feel sure they would repent and reform.

There is another side to this matter of reporting which is overlooked by many. It is the Spirit of God that inspires us to do even the smallest missionary work. We ought, therefore, to tell what the Spirit of God has done through us, that God may be glorified. When we refuse to do so, God is robbed of His glory, and we lose the blessing. If we would give more glory to God by telling what he has accomplished through us, we would receive power to do more and greater works.

Let us all begin a new era, and faithfully report our work, for the guidance of our leaders in this cause, and to the glory and honor of God.—Selected.

NOTES AND ITEMS.

Statements will be sent out in a few days.

Inez Brasier is attending school at Bethel.

Flora Randall has taken up her work in Oshkosh.

"We are what we have thought; of thought are lives wrought."

Remember you can get Sabbath-school quarterlies in the German language.

W. J. Huffman returned to the office Friday. He reports his mother some improved.

"When you are tempted to speak cross words, pray for grace to resist the temptation."

Brother Ernest Pringle has gone to Berrien

Springs where he will continue in his school work.

Brother C. W. Smouse of Mt. Pleasant, Iowa asks for names of persons who may have blueberries to sell.

We were unable to publish the Sanitarium News Items last week and so are combining the two reports in this issue.

Brother Stebbins writes from Ft. Atkinson that the outlook is encouraging. The meetings are being well attended.

SANITARIUM NEWS.

Our Sanitarium remains quite full of patients. At this writing upward of thirty-five compose our family of patients.

Ora Scott, son of Elder J. B. Scott, arrived during the week. He has been installed as a member of the family of helpers.

Sister Mildred Clark has returned from her vacation. The rest did her good for she looks bright and cheery. The family and patients were glad to welcome her again.

Mr. Manchester, of Kilbourn visited his wife, Sister Manchester, several days during the week.

Brother R. G. Cowles of Baraboo made us a visit Tuesday. He came to consult the Doctor with reference to Sister Cowles' health. She arrived Friday to remain a few weeks.

Last Sunday Sister Emma H. Swain, of Stoughton brought her daughter Ethel to consult with the physicians. Ethel will stay for a few weeks' treatment.

Sister Jane Cash and her niece, Vesta Cash who has been teaching the Church-school at Oakland, came Wednesday to join the Sanitarium family. Sister Vesta Cash will undergo an operation for appendicitis.

Other patients, other than the above mentioned, who arrived during the week are: A. F. Tiel, Baraboo; Mrs. W. H. Caffisch, Baraboo; A. Gillett, Evansville; C. A. Mair, Arlington; Miss Paulina Mellish, Madison; Sister Richardson, Eau Claire; F. W. Phelps and W. C. Phelps of Merrillan.

June 23, 1907.

Brother Jacob Arnbrecht, the cook at the Sanitarium, was called home to Francesville, Ind., to attend the funeral of his sister Anna. We sympathize with him in his bereavement.

Our engineer, Brother David Christensen and his family left last Sunday morning to attend the fiftieth anniversary of his father and mother. The family met as an unbroken circle at this golden wedding.

Dr. C. P. Farnsworth performed several operations last Monday. The patients are all doing splendidly.

Dr. Lindsay and wife left early Friday morning for an extended trip in the East. A "Fare-

well" was held in their honor at the residence of Brother J. H. Bramhall last Monday night. We were all sorry to say "good bye" but we wish them Godspeed. On their return they will connect with Dr. C. P. Farnsworth's sanitarium in Chamberlain, S. D.

Dr. Larson, of College View arrived last Friday. He will assist in the work at the Sanitarium until Dr. Hoenes arrives.

Among those who were added to our family during the week were Mrs. C. A. Bryant, Merrillan; Mrs. C. Abbey, Baraboo; Mrs. Tyrrell and daughter, Gladys, Madison; Mr. A. Thornson, Cambridge; Mrs. A. E. Thomas, La Grange; Mrs. Chas. Wild, Baraboo; Mrs. J. G. Vater, Madison; Mr. Robert Odland, Stoughton; Mr. Ned Brewer, Rockbridge; Sister Mahlon Bolser and son, Paul, of Madison, Wis.
June 29, 1907.

H. D. D.

A BOY SOUL-WINNER.

A little boy in England went to his pastor and asked him if there wasn't something that boys could do for the Lord. The pastor said, "Why I don't know. You are too small to lead a class, and hardly old enough to be a tract distributor." "Seems to me," said the child, "there ought to be something for boys to do." The pastor thought a few moments and then asked, "Is your seat-mate in school a christian?" "No, sir, I think not." "Then go to work as the Lord shall show you how, and secure his conversion. Then take another and another. I cannot tell you exactly what to do, but if you pray, the Saviour will show you how to gain their salvation."

Some months after that, when Mrs. Palmer was holding meetings in that place this little boy was lying very ill. The doctors had given him up to die. His father went to the afternoon meeting, and when he came home little Willie roused up and asked his father, "Was Neddie Smith at the meeting this afternoon?" "Yes, dear." "Did he give his heart to the Lord Jesus Christ?" "No, I think not." "Oh, dear," said the little sick boy, "I thought he would." The next day his father left him again and went to the afternoon meeting. When he came home Willie asked him the same question and expressed the same disappointment that his little friend was not converted. The third day Willie was yet alive, and when his father came home from the meeting he asked the same question and received a different answer. "Yes, Neddie gave his heart to the Saviour this afternoon." "I am so glad," was the answer.

After he had gone to be with Jesus they opened his little box and found a list of forty boys. The first one was his seat-mate at the time when he went to the pastor and asked for something to do for the Lord, and the last

name was that of Neddie Smith. And every boy on the list was converted. He had taken them one by one in faith and prayer, giving them books to read, showing them texts of Scripture, praying with and for them when the Lord awakened them, and the whole forty had been converted through his efforts.

And there is plenty for us to do and, if we are willing, the Lord will show us how to do it. The only thing is to be ready to obey his voice and let him lead and teach us. "Speak, Lord, for thy servant heareth, and heareth to obey."—Selected.

HOW TO FIND IT.

Did you ever let slip from you a quotation that you wish now you could recover? How will you go at it to secure it again?

Two of our leading workers have recently written the editor of the WATCHMAN, asking him to recover for them certain quotations that they failed to preserve, when they had an opportunity to do so. It would have been an easy matter for them to preserve these quotations, if they had a WATCHMAN Scrap-book. But, as it is, with the aid of the WATCHMAN Scrap-book column, it is not a very difficult matter to recover the quotations for on June 25 four scrap-books, well filled, were sent to the WATCHMAN office by one of our workers for use in making up the Scrap-book Column. The sender urges that extra care be used to avoid the loss of these books, and states that he would not part with one of them for \$100. In that very one, which is prized so highly, we find both the quotations which our brethren called for as noted above.

The WATCHMAN column is at your service. While we must recognize continually the mission of the WATCHMAN as a missionary paper, and not permit the Scrap-book Column to in any way injure its efficiency in this line, it can still be used to excellent advantage by our workers. If you have lost a quotation, and wish to recover it, tell us the gist of it, and we will endeavor to secure it for you. If you are well supplied with quotations, generously share them with your fellow laborers by supplying them to the Scrap-book Column of the WATCHMAN.

Whether you are supplied or not, you should keep abreast of the times by a continual reference to the Scrap-book Column of the WATCHMAN. The Scrap-books are only 65 cents post paid or two new yearly subscriptions to the WATCHMAN and 15 cents for postage.

Address THE WATCHMAN, Nashville, Tenn. 24th Avenue North.

ALMOST FINISHED.

Probation is almost over. The Spirit of God is being withdrawn from the earth. There is

but a little time to labor, a little space, O, so brief, in which to do the mighty work that God calls upon us to do. Have we done too much? Are we giving too much? Is \$150,000 too much for our people to raise?

In an article written by Mrs. E. G. White on the subject of cheerful giving, I find the following stirring statement: "The judgments of God are in the earth, and, under the influence of the Holy Spirit we must give the message of warning that he has entrusted to us. We must give this message quickly, line upon line, precept upon precept. Men will soon be forced to great decisions, and it is our duty to see that they are given an opportunity to understand the truth, that they may take their stand intelligently on the right side. The Lord calls upon his people to labor,—labor earnestly and wisely,—while probation lingers.

Among the members of our churches, there should be more house-to-house labor, in giving Bible readings, and in distributing literature. A Christian character can be symmetrically and completely formed, only when the human agent regards it as a privilege to work interestedly in the proclamation of the truth, and to sustain the cause of God with means. The treasury must not be allowed to become empty, when there are such urgent calls for help from every part of the world."

J. S. Washburn.

RELIGIOUS LIBERTY WORK.

The legislatures of the states in the Lake Union have practically completed their work and it becomes advisable for us to lay plans in this time of quiet for the contests before us. When everything appears to be peaceful, we may know that there is a working to bring such religious legislation to pass that the people of God will be pointed out, his Message proclaimed, and the end hastened.

While we should not endeavor to fight religious movements which are joined to statecraft, we should certainly warn all so that they may intelligently take their position on the right side. If they fail to do this, the penalty rests upon them. The NATIONAL TRIBUNE has recently an article making some statements about a case being appealed from Washington to the United States Supreme Court. We will endeavor to have something more definite about this case next week.

We wish especially to ask that all of our readers of the different Conference papers be prompt and faithful in notifying the Conference Religious Liberty Secretary of any move that in any wise points toward the fulfillment of the prophecy which we have believed in so long.

J. G. Lamson,
L. U. C. R. L. Secretary.

FROM OUR WORKERS.

After looking sometime for a central location we have been obliged to pitch our tent on the north side of the town. We held our first meeting on Friday night, June 21. Nearly one hundred were present. We are thankful to get a fair start before the 4th of July.

The second night of our meeting was nearly a failure so far as numbers were concerned on account of a heavy rain. A large force of Mormon elders have commenced their work here also.

We are of good courage and hope for a good hearing. Pray for us.

C. W. Olds,
W. W. Stebbins,
John T. Miller,
Olive Olds.

A LETTER.

Velva, North Dakota, June 21, 1907.

Dear Brethren:

I am now at Velva attending the Workers' meeting. The Camp-meeting proper begins the 24th. I came to this place from a local Camp-meeting held at Hankinson June 11-17. It was the smallest meeting that I ever attended, there being about fifty Sabbath-keepers encamped on the ground, but it was an excellent one. Professor Magan and Elder J. A. Burden were also present.

Elder John G. Walker baptised seven dear souls in a beautiful lake near the camp grounds. The Third Angel's Message develops a people alike everywhere.

I miss the dear believers in Wisconsin, yet we are one people united by the bands of love which are stronger than forged bars of iron.

I desire to be remembered at the throne of grace.

H. W. Reed.

CANVASSERS' REPORT.

Week ended June 28, 1907.

AGENT AND TERRITORY	BOOK	HRS.	ORDERS	VAL.	HELPS	TOT
Henry Winn, Iowa Co.	G. C.	27	4	10.00	5.20	15.20
Louis Halswick, Dane	G. C.	17			1.49	1.49
Carl Olsen, "	G. C.	26	1	2.50	2.00	4.50
E. R. Brigham, "	H. H.	42	21	58.50		58.50
Albert Carlson, Wood Co.	C. K.	46	3	8.50	3.55	12.05
Edwin Crawford, Wood Co.	C. K.	38	2	2.00	1.00	3.00
Anna Ashley, Milwaukee		17			10.36	10.36
Flora Randall, Milwaukee		19			10.83	10.83
Rufus Wangerin, Esu Claire G. C.		32	1	3.50	1.75	5.25
Total.....		264	32	85.00	36.28	121.28

WANTED.

A woman to take charge of a home. Three in family. Can have Sabbath-keeper's privileges. Address Mrs. Lizzie Diedrick, 275 Washington Street, Janesville, Wis.